

DEPARTMENT OF ECOLOGY EASTERN REGIONAL OFFICE



# STATE OF WASHINGTON APPLICATION TO ENTER A WATER RIGHT INTO THE TRUST WATER RIGHT PROGRAM

NOTE: THIS FORM IS **ONLY** TO BE USED FOR THE ACQUISITION OF WATER INTO THE TRUST WATER RIGHT PROGRAM

| Check all that apply.)  Lease Purchase Donation Other Explain: Portion of the identified existing water right FFOR SEASONAL OR TEMPORARY, START DATE END DATE | t                    | FEE \$ RE CHECK No SEPA: □ Exempt | C'D BY            |
|---|----------------------|-----------------------------------|-------------------|
| **IF MORE SPACE IS NEEDED, ATT  1. Applicant Information:   | ACH ADDITIONAL SH    | EE IS (PLEASE PRINT O             | H TYPE CLEARLY)** |
| APPLICANT/BUSINESS NAME   |                      | PHONE NO.                         | FAX NO.           |
| District One Water Right Holders  |                      |                                   | ( )               |
| ADDRESS   |                      |                                   |                   |
| CITY  |                      | STATE                             | ZIP CODE          |
| 2011  |                      | WA                                | 99362             |
|   |                      |                                   |                   |
| CONTACT NAME (IF DIFFERENT FROM ABOVE)  |                      | PHONE NO.                         | FAX NO.           |
| Amanda Cronin   | 5.0                  | (206) 675 1585                    | ( )               |
| ADDRESS   |                      |                                   | and the same of   |
| 810 3 <sup>rd</sup> Ave Suite 180   |                      | STATE                             | ZIP CODE          |
| Seattle   |                      | WA                                | 98104             |
| 2. Water Right Information:  WATER RIGHT OR CLAIM NUMBER  Mill Creek Adjudicated Certificate No.54  | RECORDED<br>Baker an |                                   | - 1, 4 42         |
|   |                      | G Baker S) NAME and ADDRESS:      |                   |
| See attached list of landowners within Place of Use   |                      | 5) NAME and ADDRESS:              |                   |
| HAS THE WATER BEEN PUT TO BENEFICIAL USE IN ARE WATER DIVERSIONS/WITHDRAWALS OF THIS WITH METANT! PROVIDE INFORMATION SHOWING TH                              | ATER RIGHT METERED   | OR MEASURED?                      | YES NO            |
|   |                      |                                   |                   |
| Please attach copies of any documentation was established. Also, if you have a water application.   | system plan or con   | ONLY                              |                   |
| was established. Also, if you have a water  | FOR OFFICE USE       |                                   |                   |

| Alteration in method of diversion                   | Alteration in water use/ irrigated acreage          |
|---|---|
| Alteration in method of delivery/conveyance         | Nonuse of one or more points of diversion           |
| Alteration in method of water application           | Nonuse of all or a portion of the named water right |
| Alteration in type of crop                          | Other, Explain below:                               |
| Name of funding source(s): Partial Water right Pure | chase   |

# Point(s) of Diversion/Withdrawal:

A. Existing

| SOURCE     | NO.     | 1/4     | 1/4          | SEC. | TWP. | RGE. | PARCEL#   | WELL TAG # |
|------------|---------|---------|--------------|------|------|------|---|------------|
| Mill Creek |         | SE      | SE           | 30   | 7N   | 36E  | See attached list   |            |
|            |         |         | The state of |      |      |      | San - |            |
|            | 1 1 147 | 5,18,18 |              |      |      |      |   |            |

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

# 5. Purpose of Use:

A. Existing Use of the Water Right

| PURPOSE OF USE | GPM or CFS  | ACRE-FT/YR | PERIOD OF USE  |
|----------------|---|------------|--|
| Irrigation     | 1.108 cfs April-<br>July, .851 July-<br>Oct, 1.662 cfs Oct<br>April | Not Given  | Continuous   |
| A. A.          | 120 27, 1   |            | e de la companya del companya de la companya del companya de la co |
|                |   |            |  |
| 4,77           |   |            |  |

B. Proposed Purpose of the Trust Water Right:

| ESCRIBE THE PURPOSE(S) OF USE DURING THE PERIOD OF TRUST: |              |
|---|--------------|
| PURPOSE OF USE  | ACRE-FEET/YR |
| nstream for the benefit of fish and wildlife.             |              |

## Place of Use: 6.

A. Existing:

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:

Commencing at a point where the west line of Sec. 30. Twp. 7N., RGE 36 E.W.M. intersects the original north line of the U.S. Military Reserve, and running thence easterly along the said original north line of said reserve, 2200.0ft; thence northerly at right angles to the said north line of said reserve, the north line of the SW 1/4 of the SW 1/4 of Sec 19 in said township an range; thence west on said north line of the SW 1/4 of the SW1/4 to the NW. cor. Thereof: thence south to the place of beginning: EXCEPTING, however, 3.94 acres sold, described as follows: Commencing at a point on the northerly boundary line of LOT 8 of said Sec. 30, which point bears south 61° 14 ' west 1043.76 ft. from the NE cor. Of said Lot 8 and running thence north 28° 46' west intersect the northerly line of the right of way of the main line of the Walla Walla Valley Railway Company as the same is now ,located and established over and across said section, which point of the intersection is the point of beginning for said tract. From the point of the beginning so

<sup>\*</sup> If additional space is needed, please continue on the form: Attachment for Application to Enter a Water Right into the Trust Water Right Program.

Walla Valley Railway Company as the same is now ,located and established over and across said section, which point of the intersection is the point of beginning for said tract. From the point of the beginning so ascertained run thence westerly along said northerly line of said right of way a distance of 660.0 ft; thence north 28° 46' east to point of beginning. Lot 8 of Sec. 30. Twp 7.N., Rge 36 E.W.M., excepting therefrom the following described tracts, to-wit: Beginning at the Se cor. Of said Lot \*, 213.8 ft. to the center line of the Oregon-Washing Railroad and Navigation Company's track; thence southwesterly along the center of said track, 679. 0 ft to the southerly line of said Lot 8; thence north 67° 40' east 556.7 ft to the point of beginning: and beginning at the NE cor. Of said Lot 8 and running thence south 00° 05' west, along the east line of said lot 4.94 chains to the center line of the Oregon-Washington Railroad and Navigation Company's track; thence southerly along said center line of said track 10.29 chains to the southerly line of said lot 2.91 chains; thence north 28° 52' west 5.87 chains to the northerly line of said Lot 8; thence north 61° 14' eat 15.36 chains to the point of the beginning.

| 1/4 | 1/4 | SEC. | TWP. | RGE. | COUNTY      | PARCEL#      | # OF ACRES |
|-----|-----|------|------|------|-------------|--------------|------------|
| SW  | SW  | 30   | 7    | 36   | Walla Walla | See attached | 83.3       |

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? YES NO – IF NO, PROVIDE OWNER(S) NAME: Please see attached list.

| I               | IDENTIFY THE WATER BODY TO BE BENEFITED OR OTHER PLACE TO BE BENEFITED   |
|-----------------|--|
|                 | Creek and the Mainstem Walla Walla River   |
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 | Remarks and Other Relevant Information:  |
| equation fished | e landowners share water right certificate 54 from Mill Creek they are not an irrigation district but more of an informal ditch partnership. This trust water application is being filed in conjunction with lest to administratively divide the water right. This right has been used for the irrigation of acres. The crops have been grown on the property including asparagus, wheat, onions and since 1985 much approperty has been in turf. A meter and fish screen were installed in 2006. However, problems with sh screen clogging with vegetation and algae have limited the amount of water that can be brown through the existing diversion. Please see attached materials for additional information on the tuse. |
| Re<br>h a       | in applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Departr venue has requested notification of potential taxable water right related actions and therefore may be prove copy of this request.  e contact the State Department of Revenue for further information. The phone number is (360) 570-3265   |
|                 | ddress is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.  Signatures:  certify that the information above is true and accurate to the best of my knowledge. I hereby grant sta  |
| a               | rom the Department of Ecology access to the above site(s) for inspection and monitoring purposes. If ssisted in the preparation of the above application, I understand that all responsibility for the accuracy in information rests with me.  |
|                 | My Port / Derie Parte 10 123100 (Date)   |
|                 | Thing Park   Alphia Pont 10 123 1 67 (Water Right Holder) (Date)   |
|                 | This Ports Doble Port 10 123 167 (Land Owner(s) of Existing Place of Use) (Date)   |
|                 |  |
|                 | IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.  |
|                 | IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.  WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):  |

STAFF:

DATE:\_